

GREENVILLE, S. C.

VOL 393 PAGE 302

THE STATE OF SOUTH CAROLINA)
COUNTY OF Greenville

JUL 2 1 29 PM 1948

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Paul Martin Cox

SEND GREETING:

Whereas, I, the said Paul Martin Cox

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to B. P. Garrett

in the full and just sum of Three Hundred Fifty-Five - - - - -Dollars

to be paid as follows: \$25.00 on the 22nd day of June 1949 and \$25.00 on the 22nd day of each June thereafter until paid in full with the privilege of anticipating the entire amount or any part thereof at any time after six months from date.

with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Paul Martin Cox

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B. P. Garrett

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Paul Martin Cox

, in hand well and truly paid by the said B. P. Garrett

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said B. P. Garrett his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid just outside the corporate limits of the town of Fountain Inn on the south side of the Unity Road measuring eighty feet along said road and running back in parallel lines a depth of one hundred fifty feet and being eighty feet in the rear - Said lot being known as Lot No. 2 of a survey made by E. E. Gary, surveyor, May 31, 1948, of the B. P. Garrett property, said lot being bounded by lot No. 1, owned by James R. Moore, said road and other lands of B. P. Garrett, This being the same lot of land this day conveyed to me by deed of the said B. P. Garrett to be recorded and this mortgage is given to secure the balance of the purchase money thereof.

Satisfied in full June 12, 1951

B. P. Garrett

Witness:
U. M. Babb, Jr.

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Ollie Farnsworth